

# Wyoming Association of Student Councils

## HONOR COUNCIL 2009-2010

The application is in **four** sections.

- Section I     REQUIREMENTS. These items are all required. If any of them are missing the application will not be considered
- Section II    WASC and NASC PARTICIPATION. All items pertain only to the school which is applying. Items 1-12 require a description in addition to the required documentation. Items 13 and 14 do not require a description.
- Section III    LOCAL PARTICIPATION. Items 1-9 require a description in addition to the required documentation. Item 10 does not require a description.
- Section IV     ADVISER VERIFICATION. The adviser must review and sign the application.

**Documentation can be any of the following (photocopies or originals):**

- registration forms;
- applications;
- hand-outs;
- certificates;
- pictures;
- school or local newspaper articles;
- name badges;
- sign-up sheets;
- school memos;
- posters;
- vouchers;
- other appropriate, clearly labeled item.

- ~~ **A project cannot be counted twice (e.g. a project used for student recognition cannot also be counted as a school service project, etc.)**
- ~~ **The honor council year runs from June 1, 2009 through May 31, 2010.**
- ~~ **Activities of WASC Board members do not count for their school's application.**

Two awards will be given—honor council and honor council with meritorious distinction.

**Honor Council Requirements:**     Section I complete 1-8; Section II complete 9 of 14; Section III complete 8 of 10; Section IV

**Honor Council with Meritorious Distinction:**  
Section I Complete 1-8; Section II complete 11 of 14; Section III complete 9 of 10; Section IV

Please include an accurate table of contents and clearly label your documentation. Your booklet must be arranged in the order shown on the application. The following score sheets should be the first pages in the book.

# HONOR COUNCIL 2009-2010

HIGH SCHOOL \_\_\_\_\_

PRESIDENT \_\_\_\_\_

ADVISER \_\_\_\_\_

## Section I

### Required Items

All items required for either award

School Check

WASC Check

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

1. Arranged as a **book** of information including a *table of contents*.
2. **Letter** from the student body president or designee evaluating council and its performance this year
3. **Letter** from the student council adviser evaluating the council and its performance this year.
4. **Goals** set by the council for this year.
5. Council's current *constitution*. Date last revised \_\_\_\_\_
6. Description of your *election procedures* for officers and members
7. Statement of *frequency of meetings* of the council and/or executive board.
8. A copy of **ONE meeting agenda** or *minutes* used during this year.

# Section II

## WASC and NASC Participation

9 of 14 required for Honor Council

11 of 14 required for Honor Council with Meritorious Distinction

School Check    WASC Check

- | School Check | WASC Check |   |
|--------------|------------|---|
| _____        | _____      | 1. Describe and document <i>attendance at state convention.</i>   |
| _____        | _____      | 2. Describe and document a <i>workshop presenter or small group facilitator or committee chair or adviser workshop presenter.</i> |
| _____        | _____      | 3. Describe and document a <i>candidate for state office or Region IV board.</i>  |
| _____        | _____      | 4. Describe and document a candidate for <i>regional representative.</i>  |
| _____        | _____      | 5. Describe and document participation in the <i>WASC state charity.</i>  |
| _____        | _____      | 6. Describe and document a <i>nomination for All-State Student Council.</i>   |
| _____        | _____      | 7. Describe and document attendance at the fall <i>Summit meeting.</i>  |
| _____        | _____      | 8. Describe and document action taken on an <i>adopted resolution</i> from the previous WASC convention.                          |
| _____        | _____      | 9. Describe and document attendance at <i>Summer Leadership Conference.</i>   |
| _____        | _____      | 10. Describe and document <i>nomination for Adviser of the Year.</i>  |
| _____        | _____      | 11. Describe and document of <i>attendance at NASC convention or a NASC regional meeting (LEAD Conference).</i>                   |
| _____        | _____      | 12. Describe and document <i>attendance of your adviser</i> at the state advisers' meeting or a national student council event.   |
| _____        | _____      | 13. An article for the <i>WASC newsletter</i> not written by a state officer. Include a copy of the article.                      |
| _____        | _____      | 14. Proof of <i>membership</i> in the National Association of Student Councils in 2009.   |

TOTAL COMPLETED AND DOCUMENTED \_\_\_\_\_ of 14

# Section III

## Local Participation

8 of 10 required for Honor Council

9 of 10 require for Honor Council with Meritorious Distinction

School Check

WASC Check

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

1. ***School Service Project***  
Describe in detail and document the project.
2. ***Community Service Project***  
Describe in detail and document the project.
3. ***School Spirit Project***  
Describe in detail and document the project.
4. ***Any other project***  
Describe in detail and document the project.
5. ***Any other project***  
Describe in detail and document the project.
6. ***Individual recognition of EACH student*** in your school this year. Describe in detail and document.
7. ***Staff recognition and appreciation***  
Describe in detail and document.
8. ***Student council visitation*** with another school  
Describe in detail and document.
9. ***In-School Leadership Training*** for student council and/or organization officers. Describe in detail and document.
10. ***Evaluation***  
Include a formal evaluation of any project or program used this year.

TOTAL COMPLETED AND DOCUMENTED \_\_\_\_\_ of 10

# Section IV

*I have checked and verified that the items completed include the necessary documentation and that I have reviewed this application.*

\_\_\_\_\_  
Adviser's Signature

\_\_\_\_\_  
Date

Postmarked by June 15, 2010 and sent to

Mary Harshberger  
P.O. Box 371  
520 Main Street  
Lingle, WY 82223